

# MINTHIS HILLS GOLF CLUB

## MINUTES OF THE COMMITTEE MEETING

### HELD ON: MONDAY 3<sup>rd</sup> OCTOBER

<b>Present</b>	Neil Storer ( NS )	Captain & Competitions' Secretary
	Bob Windsor ( BW )	Vice Captain
	Roy Peach ( RP )	Greens' Secretary
	Gill Cackett ( GC )	Committee Secretary
<b>In Attendance</b>	David McKibben ( DM )	Club Professional

#### **1. Apologies**

Apologies were received from Joke Alexandrou ( JA ), Chris Furneaux ( CF ), Peter Taylor ( PT ) and Bev Mitchell ( BM ).

#### **2. Previous Minutes**

The Minutes of the previous meeting held on Monday 5<sup>th</sup> September were read and approved.

#### **3. Matters Arising**

( a ) NS reported that he had visited Hercules Trophy shop and ordered the required trophies. He will fully update the Committee when all of the costs were confirmed because one of the selected trophies was out of stock , therefore a replacement has been ordered.

( Action NS )

( b ) NS confirmed that the club licence had been taken to the Council Offices by PT and that the Committee is now in possession of the Licence itself.

( c ) The buffet meal following the Nordic v ROW competition has been confirmed at 20 euros, an increase in the previously advertised cost. There will be a buffet meal and each competitor will be given a free drink ( beer / wine / soft-drink ) from the MH Manager. There will be a bottle of wine for each member of the winning team. The full menu details are available in the Socials folder.

#### **4. Committee Matters**

( a ) The Captain thanked the MH Management on behalf of the members for the cocktail evening last Tuesday. The excellent food and very interesting information presented by Stelios Patsalides was very appreciated by all members present.

( b ) NS and DM both thanked those members who volunteered to help on the MH Open Day. DM reported that this very successful event was likely to become an annual event.

( c ) NS thanked Bill Martin for sponsoring the Most Improved Player Award. The trophy, a quaich, is displayed in the trophy cabinet.

The Committee discussed a possible alteration in the way that an individual's improvement is calculated. It was decided to defer a decision until Bill Martin had an opportunity to compare the alternative methods.

## **5. Competitions**

( a ) The Committee reviewed the November competitions.

## **6. Social Events**

( a ) The information sheets for the Casino Night, Nordic v ROW, Bowling Night, Rules Night, Sponsors' Day and Xmas Lunch are all available in the Socials folder.

( b ) Tickets for the Xmas raffle will be available from 6<sup>th</sup> November.

( c ) The Presentation and Dinner Dance Evening details are being finalised and the relevant sheets will be available at the end of October. Members will be informed when the information sheets are in the folder.

( Action GC )

## **7. Golf Course Matters**

( a ) RP reported concerns expressed by members regarding the large amount of grass cuttings left on some fairways which can significantly affect play. DM explained that the cuttings are cleared by blower but this can take time after cutting depending on the availability of groundsmen.

( b ) RP also raised concerns regarding the several very wet areas on the course and whether these could be designated GUR. It was confirmed that this had been done for the worst of these areas.

( c ) BW requested whether it was possible to include a local rule stating that only a putter could be used on a green following damage to a green when a club other than a putter had been used. DM agreed to investigate whether such a local rule was possible.

( Action DM )

( d ) Requests have been received from members regarding a new 17<sup>th</sup> flag pole because the present one will not stand vertically and the possibility of having a practise net to assist warming up prior to a competition.

DM agreed to discuss the requests with Management.

( Action DM )

## **8. Financial Matters**

In the absence of the Treasurer it had been previously agreed that the September Accounts would be presented next month.

## **9. Date of the Next Meeting**

The next meeting will be held on Monday 7<sup>th</sup> November at 2.00 pm.